

WE HAVE ALL IN CHRIST THE REDEEMER

"FOR I KNOW THAT MY REDEEMER LIVETH, AND THAT HE SHALL STAND AT THE LATTER DAY UPON THE EARTH: AND THOUGH AFTER MY SKIN WORMS DESTROY THIS BODY, YET IN MY FLESH SHALL I SEE GOD"
(JOB 19:25-26)

Job said, "I know that my redeemer liveth." Which of the two words — *my redeemer* — should be of greater importance? The presumptuous person may claim the blessings based upon the fact that he has accepted the redeemer as *my redeemer*. But the true believer embraces the *promises* as they are in *Christ Jesus*; He is my **REDEEMER**!

All of the promises of the covenant are made to Christ Jesus and to His seed in Him. We claim the promises, not upon the ground of anything we have done; they are ours because of who *He* is, what *He* has done, and where *He* is now!

There is a danger of being more taken up with the promises than with the Redeemer, more interested in *what* was done than in the one *Who* did it. Faith is to receive Christ and, having Christ, we have all in Christ. — **HENRY MAHAN**

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ, my own (AMEN!)

CALENDAR 2019 / 2020

BIRTHDAYS

Betty McMahon Oct 19th

UP COMING EVENTS

Fellowship Luncheon Dec 1st

Grace Conference Feb 21, 22, 23
Donnie Bell, Don Fortner

RECENT PUBLICATIONS

bookshelf.sovereigngrace.us

Useless Kinds of Religion, J.C. Ryle
Spiritual Autobiography, Joseph Hart
Prodigal Blessing Joseph Hart, J.A. Kingham
"Prove all things..." / "Examinadlo todo..."

librero.iglesiadegracia.us

Artículos de Gracia 2018, Joseph D Murphy
Las ovejas oyen la Voz, Cody Groover
Inmundo o Santo, Joseph D Murphy

If the Lord puts it on your heart, visit us and "Come and see" / Si el Señor quiere, "Ven y ve"

He shall spare the poor and needy,
and shall save the souls of the needy
(PSALM 72:13)



WELCOME

Sinners are welcome at our church. We are a local body of the Lord Jesus Christ. As you spend time with us, you'll soon discover we're an *imperfect* church, with an *imperfect* pastor, yet by God's underserved grace, we preach, believe, and know the *perfect* gospel of our never failing Lord Jesus Christ. Reader, we call His name JESUS for HE SHALL (not might, not maybe) rather HE SHALL save His people from their sins. And beloved believing sinner you already know it — you are *complete in Him*, saved to the uttermost.

"Christ Jesus came into the world to save sinners" **JOSEPH D MURPHY**, PASTOR
sinner@sovereigngrace.us | (832) 995-7925

Sunday, 10 AM
1 TIMOTHY
ENGLISH

Sunday, 11 AM
PSALMS
ENGLISH

Domingo, 6 PM
ROMANOS
ESPAÑOL

Wednesday, 7 PM
ROMANS
ENGLISH

SERVICE TIMES

ENGLISH

Bible Classes Sun, 10 AM
Worship Service Sun, 11 AM
Bible Study Wed, 7 PM

ESPAÑOL

Servicio de Adoración Dom, 6 PM

AUDIO PODCASTS

AVAILABLE ON ITUNES AND GOOGLE PLAY

Purposed Grace Sermons
Purposed Grace Articles

DISPONIBLE EN ITUNES Y GOOGLE PLAY

Propósito y Gracia, Sermones
Propósito y Gracia, Artículos

NURSERY AVAILABLE FOR 4 YEARS OLD AND YOUNGER / GUARDERÍA DISPONIBLE

RECENT PODCASTS

RECENT SERMONS

Trust in the Lord (PSALM 71)
The God of Peace (ROMANS 16:17-20)
God Will Save His People (PSALM 69:1-36)

SERMONES RECIENTES

Justificado por Fe (ROM 3:24)
Cristo vino para salvar... (1 TIM 1:15)
Nacimiento Nuevo (JUAN 3:7)

DIRECTIONS

We are situated 1 mile south of the Denny's Restaurant located right by the corner of US Highway 59 and State Highway 242.

Show up early and have a cup of coffee with us! 9:30 & 10:30 AM



MADE RIGHTEOUS IN CHRIST ALONE

“FOR HE HATH MADE HIM TO BE SIN FOR US, WHO KNEW NO SIN;
THAT WE MIGHT BE MADE THE RIGHTEOUSNESS OF GOD IN HIM”

(2 CORINTHIANS 5:21)

Beloved, our Heavenly Father made His sinless, spotless, well pleasing Son to be sin for us; He who knew no sin, did no sin, and had no sin; that we might be made the righteousness of God in Christ [2 Corinthians 5:21].

Do you understand what this means beloved? It means that our Heavenly Father has so *thoroughly*, so *completely* imputed the sins of His people to His well pleasing Son, that our Lord now calls them “*mine iniquity*” and further, says of our sin that He “*will be sorry for*” them (Psalm 38:18).

In this great transaction of the new covenant, whereby the Son of God is made to be sin for us, we are further taught of God, that so *thoroughly*, so *completely* has the righteousness of Christ been imputed to His people, that they are made the very righteousness of God in Him.

Now, do I see that in myself? No, but I do believe it. Indeed, though no mortal can now see it; I am now, at this very moment, by God’s undeserved grace, having been united to His darling Son, well pleasing in God’s sight.

You see believing sinner, He took away our *guilt* and He gave us His *glory*—He took away our *ruin* and He gave us His *righteousness*. And so “*Herein is our love made perfect, that we may have boldness in the day of judgment: because as He is, so are we in this world*” (1 John 4:17). So beloved believing sinner “*Stand fast...in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage*” AMEN! (Galatians 5:1). — **PASTOR**

**And can it be that I should gain
an interest in the Saviour’s blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me?**

Beloved, He declared to the Father “*I have glorified thee on the earth: I have finished the work which thou gavest me to do*” (John 17:4).

A NAME ABOVE EVERY NAME

“AND PHARAOH SAID UNTO JOSEPH, FORASMUCH AS GOD HATH SHEWED THEE ALL THIS, THERE IS NONE SO DISCREET AND WISE AS THOU ART: THOU SHALT BE OVER MY HOUSE, AND ACCORDING UNTO THY WORD SHALL ALL MY PEOPLE BE RULED: ONLY IN THE THRONE WILL I BE GREATER THAN THOU”

(GENESIS 41:39-40)

Pharaoh of Egypt, by the testimony of Joseph, perceived in Joseph the spirit of the living God. He saw in him such wisdom and goodness; such attitude and character that he appointed him “...*Lord of his house, and ruler of all his substance. To bind his princes at his pleasure; and teach his senators wisdom.*” (Psalms 105:21-22) The royal ring, the seal of the kingdom was put on Joseph’s finger. He was to ride in the chariot behind Pharaoh and able men to go before him and cry for all to bow the knee. (Genesis 41:42) To show his trust, his love, and his purpose of glory in Joseph the great king gave him a name above every name; Zaphnathpaaneah (Zaf-nath-pa-a-ne-ah) There is no definition given anywhere which can fully expound this name. It is a name describing his character, his office, his authority, and his power. “*Thou shalt be over my house, and according unto thy word shall all my people be ruled: Only in the throne will I be greater than thou*” (Genesis 41:40).

Joseph is a wonderful type of Christ in whom the Father trusted all things. (Ephesians 1:12) “*He is before all things, and by him all things consist. And he is the head of the body, the church; who is the beginning, the firstborn from the dead, that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell*” (Colossians 1:17-19).

When the day of trouble came “*the people cried to Pharaoh for bread: And Pharaoh said unto all the Egyptians, Go unto Joseph; and what he saith to you, do*” (Genesis 41:55). In much the same way our Lord said in John 6:37, “*All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. Here is the will of the Father that every one which seeth the Son, and believeth on him, may have everlasting life; and I will raise him up at the last day*” (John 6:40). May God be pleased to teach us what Pharaoh learned in his heart, “*It is the Spirit that quickeneth; the flesh profiteth nothing: The words that I speak unto you, they are spirit, and they are life*” (John 6:63).

All of those who know the Lord Jesus Christ have only one message for hungry, perishing sinners: Look to Christ... “*Look unto me, and be ye saved all the ends of the earth; for I am God, and there is none else*” (Isaiah 45:22).— **DARVIN PRUITT**